**[ Recommendation #] [Recommendation Title] Action Plan**

[ Number of sub-recommendation] [Description of sub-recommendation.]

| 1. **Key Strategic Stakeholders** | 1. **Top 3-5 Action for 20XX** | 1. **Top 3-5 Action for 20XX** |
| --- | --- | --- |
| (What multi-sector partnerships are needed to implement this sub-recommendation?) | (What priority actions should be taken in the next X months?) | (What priority actions should be taken in the following X months?) |
|  |  |  |

| 1. **Success Indicators** |
| --- |
| (What are the benchmarks or milestones that can be used to measure  the successful implementation of this sub recommendation?) |
|  |